

RECEIVED  
FEDERAL ELECTION  
COMMISSION  
PUBLIC DISCLOSURE  
DIVISION

AUG 8 3 00 PM '60

|  |                         |   |  |
|--|-------------------------|---|--|
| 1. NAME OF COMMITTEE<br>David Wu for Congress  |                         | Aug 8 3 00 PM '00   |  |
| ADDRESS <input checked="" type="checkbox"/> Check if different than previously reported<br>818 SW 3rd St., #1182 |                         | 2. FEC Identification Number<br>C00329292   |  |
| CITY, STATE, ZIP<br>Portland, OR 97205   | STATE/DISTRICT<br>OR-01 | Is This Report An Amendment?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |

☒ **April 15th Quarterly Report** ☐ **Twelfth day report preceding election on \_\_\_\_\_ in the State of \_\_\_\_\_**

☐ **July 15th Quarterly Report** ☐ **Thirtieth day report following the General Election on \_\_\_\_\_ in the State of \_\_\_\_\_**

☐ **October 15th Quarterly Report** ☐ **Termination Report**

☐ **January 31st Year End Report**

☐ **July 31 Mid Year Report (Non-election Year Only)**

This report contains activity for: ☒ Primary Election ☒ General Election ☐ Special Election ☐ Runoff Election

| 5. Covering Period <u>01/01/00</u> through <u>03/31/00</u>                                       |  | COLUMN A<br>This Period | COLUMN B<br>Year-to-Date  |
|--|--|-------------------------|---|
| 6. Net Contributions (other than loans)  |  |                         |   |
| (a) Total Contributions (other than loans)(from Line 11(a))                                      |  | 196,396.58              | 196,396.58  |
| (b) Total Contribution Refunds (from Line 20(d))   |  | 9,400.00                | 9,400.00  |
| (c) Net Contributions (other than loans)(subtract Line 6(b) from 6(a))                           |  | 186,996.58              | 186,996.58  |
| 7. Net Operating Expenditures  |  |                         |   |
| (a) Total Operating Expenditures (from Line 17)  |  | 106,413.97              | 106,413.97  |
| (b) Total Offsets to Operating Expenditures (from Line 14)                                       |  | 0.00                    | 0.00  |
| (c) Net Operating Expenditures (subtract Line 7(b) from 7(a))                                    |  | 106,413.97              | 106,413.97  |
| 8. Cash on Hand at Close of Reporting Period (from Line 27)                                      |  | 493,668.10              | For further information contact:  |
| 9. Debts and Obligations Owed TO the Committee<br>(Itemize all on Schedule C and/or Schedule D)  |  | 0.00                    | Federal Election Commission<br>999 E Street, NW<br>Washington, DC 20463<br>Toll Free 800-424-9530 |
| 10. Debts and Obligations Owed BY the Committee<br>(Itemize all on Schedule C and/or Schedule D) |  | 59,896.49               |   |

DATE \_\_\_\_\_

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. 437g.

[illegible]

# DETAILED SUMMARY PAGE

## of Receipts and Disbursements

(Page 2, FEC FORM 3)

|   |                                      |  |            |
|---|--------------------------------------|--|------------|
| Name of Committee (in full):<br>David Wu for Congress                         |                                      | Report Covering the Period:<br>From: 01/01/00 To: 03/31/00 |            |
| <b>I. RECEIPTS</b>  | <b>COLUMN A</b><br>Total This Period | <b>COLUMN B</b><br>Year-To-Date                            |            |
| 11. CONTRIBUTIONS (other than loans) FROM:                                    |                                      |  |            |
| (a) Individuals/Persons Other Than Political Committees                       |                                      |  | 11(a)(i)   |
| (i) Itemized (use Schedule A)   | 117,300.81                           |  |            |
| (ii) Unitemized   | 33,817.00                            |  | 11(a)(ii)  |
| (iii) Total of contributions from individuals                                 | 151,117.81                           | 151,117.81   | 11(a)(iii) |
| (b) Political Party Committees  | 678.77                               | 678.77   | 11(b)      |
| (c) Other Political Committees (such as PACs)                                 | 44,600.00                            | 44,600.00  | 11(c)      |
| (d) The Candidate   | 0.00                                 | 0.00   | 11(d)      |
| (e) TOTAL CONTRIBUTIONS (other than loans) (add 11(a)(iii), (b), (c) and (d)) | 196,396.58                           | 196,396.58   | 11(e)      |
| 12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES                                | 0.00                                 | 0.00   | 12         |
| 13. LOANS   |                                      |  |            |
| (a) Made or Guaranteed by the Candidate                                       | 0.00                                 | 0.00   | 13(a)      |
| (b) All Other Loans   | 0.00                                 | 0.00   | 13(b)      |
| (c) TOTAL LOANS (add 13(a) and (b))   | 0.00                                 | 0.00   | 13(c)      |
| 14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.)                | 0.00                                 | 0.00   | 14         |
| 15. OTHER RECEIPTS (Dividends, Interest, etc.)                                | 2.57                                 | 2.57   | 15         |
| 16. TOTAL RECEIPTS  | 196,399.15                           | 196,399.15   | 16         |
| <b>II. DISBURSEMENTS</b>  |                                      |  |            |
| 17. OPERATING EXPENDITURES  | 106,413.97                           | 106,413.97   | 17         |
| 18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES                                  | 0.00                                 | 0.00   | 18         |
| 19. LOAN REPAYMENTS   |                                      |  |            |
| (a) Of Loans Made or Guaranteed by the Candidate                              | 0.00                                 | 0.00   | 19(a)      |
| (b) Of All Other Loans  | 0.00                                 | 0.00   | 19(b)      |
| (c) TOTAL LOAN REPAYMENTS (add 19(a) and (b))                                 | 0.00                                 | 0.00   | 19(c)      |
| 20. REFUNDS OF CONTRIBUTIONS TO:  |                                      |  |            |
| (a) Individuals/Persons Other Than Political Committees                       | 9,400.00                             | 9,400.00   | 20(a)      |
| (b) Political Party Committees  | 0.00                                 | 0.00   | 20(b)      |
| (c) Other Political Committees (such as PACs)                                 | 0.00                                 | 0.00   | 20(c)      |
| (d) TOTAL CONTRIBUTIONS REFUNDS (add 20(a), (b) and (c))                      | 9,400.00                             | 9,400.00   | 20(d)      |
| 21. OTHER DISBURSEMENTS   | 0.00                                 | 0.00   | 21         |
| 22. TOTAL DISBURSEMENTS (add 17, 18, 19(c), 20(d) and 21)                     | 115,813.97                           | 115,813.97   | 22         |
| <b>III. CASH SUMMARY</b>  |                                      |  |            |
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD                             |                                      | 413,082.92   | 23         |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16)                                 |                                      | 196,399.15   | 24         |
| 25. SUBTOTAL (add Line 23 and Line 24)  |                                      | 609,482.07   | 25         |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)                            |                                      | 115,813.97   | 26         |
| 27. CASH ON HAND AT CLOSE OF THE REPORTING PERIOD (subtract Line 26 from 25)  |                                      | 493,668.10   | 27         |

**SCHEDULE D****DEBTS AND OBLIGATIONS  
Excluding Loans**Page 1 of 2  
Line No. 10Name of Committee: **Wu for Congress**

| Full Name and Mailing Address of<br>Creditor | Outstanding<br>Beginning<br>Balance | Amount Incurred<br>This Period | Payment This<br>Period | Outstanding<br>Balance at Close of<br>Period |
|--|-------------------------------------|--------------------------------|------------------------|--|
|--|-------------------------------------|--------------------------------|------------------------|--|

|  |        |      |        |       |
|--|--------|------|--------|-------|
| Moba Media<br>1217 SW 19th<br>Portland, OR 97208 | 270.00 | 0.00 | 220.00 | 50.00 |
|--|--------|------|--------|-------|

Purpose: **Media Clips**

|  |          |      |      |          |
|--|----------|------|------|----------|
| Torris & Jaye<br>400 Montgomery St., #900<br>San Francisco, CA 94104 | 1,000.00 | 0.00 | 0.00 | 1,000.00 |
|--|----------|------|------|----------|

Purpose: **Mailing Expenses**

|  |          |        |          |      |
|--|----------|--------|----------|------|
| First VISA USA<br>P.O. Box 740115<br>Atlanta, GA 30374 | 5,260.13 | 505.34 | 5,765.47 | 0.00 |
|--|----------|--------|----------|------|

Purpose: **Credit Card Charges**

|   |        |          |          |      |
|---|--------|----------|----------|------|
| US West Communications<br>P.O. Box 12480<br>Seattle, WA 98111 | 832.21 | 1,991.19 | 2,823.40 | 0.00 |
|---|--------|----------|----------|------|

Purpose: **Telephone**

|   |          |        |      |           |
|---|----------|--------|------|-----------|
| Wu, David<br>3810 SW Martins Lane<br>Portland, OR 97201 | 9,831.21 | 361.13 | 0.00 | 10,192.34 |
|---|----------|--------|------|-----------|

Purpose: **Interest on Bank Loan**

|   |          |      |      |          |
|---|----------|------|------|----------|
| Wicks, Sarah<br>290 SW Tualatin Loop<br>West Linn, OR 97068 | 2,000.00 | 0.00 | 0.00 | 2,000.00 |
|---|----------|------|------|----------|

Purpose: **Salary Bonus**

|  |          |      |      |          |
|--|----------|------|------|----------|
| Oakey, Gunther<br>61055 Batchelor View Drive<br>Bend, OR 97720 | 1,600.00 | 0.00 | 0.00 | 1,600.00 |
|--|----------|------|------|----------|

Purpose: **Salary Bonus**

Subtotal This Period This Page (optional) 14,842.34

TOTAL This Period (last page only)

TOTAL OUTSTANDING LOANS from Schedule C (last page only)

Total (carry forward to Summary Page)

**SCHEDULE D**
**DEBTS AND OBLIGATIONS**

Page 2 of 2

**Excluding Loans**

Line No. 10

 Name of Committee: **Wu for Congress**

| Full Name and Mailing Address of Creditor                          | Outstanding Beginning Balance | Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of Period |
|--|-------------------------------|-----------------------------|---------------------|--|
| Komblau, Matt<br>2209 NW Everett<br>Portland, OR 97210             | 2,500.00                      | 0.00                        | 0.00                | 2,500.00                               |
| Purpose: Salary Bonus  |                               |                             |                     |  |
| Joseph, Leonard<br>84-21 Warham Place<br>Jamaica Estates, NY 11432 | 9,000.00                      | 2,500.00                    | 5,000.00            | 6,500.00                               |
| Purpose: Salary Bonus  |                               |                             |                     |  |
| Hesla, Thor<br>933 Vista Via Circle<br>Decatur, GA 30033           | 13,000.00                     | 0.00                        | 0.00                | 13,000.00                              |
| Purpose: Salary Bonus  |                               |                             |                     |  |
| Riveman, Jill<br>7752 SW Barnes<br>Portland, OR 97225              | 2,000.00                      | 0.00                        | 0.00                | 2,000.00                               |
| Purpose: Salary Bonus  |                               |                             |                     |  |
| Burdick, Virginia<br>4641 SW Dosch Road<br>Portland, OR 97201      | 350.00                        | 650.00                      | 1,000.00            | 0.00                                   |
| Purpose: Consulting Fee  |                               |                             |                     |  |
| Fordham & Fordham<br>233 SE 2nd<br>Hillsboro, OR 97123             | 5,004.15                      | 0.00                        | 0.00                | 5,004.15                               |
| Purpose: Accounting  |                               |                             |                     |  |
| Subtotal This Period This Page (optional)                          |                               |                             |                     | 29,004.15                              |
| TOTAL This Period (last page only)                                 |                               |                             |                     | 43,846.49                              |
| TOTAL OUTSTANDING LOANS from Schedule C (last page only)           |                               |                             |                     | 16,050.00                              |
| Total (carry forward to Summary Page)                              |                               |                             |                     | 59,896.49                              |

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

|   |                                      |
|---|--------------------------------------|
| <input checked="" type="checkbox"/> Hand Delivered                                  | Date of Receipt<br><i>8-8-00</i>     |
| <input type="checkbox"/> First Class Mail   | POSTMARKED                           |
| <input type="checkbox"/> Registered/Certified Mail                                  | POSTMARKED (R/C)                     |
| <input type="checkbox"/> No Postmark  |                                      |
| <input type="checkbox"/> Postmark Illegible   |                                      |
| <input type="checkbox"/> Received from the House office of Records and Registration | Date of Receipt                      |
| <input type="checkbox"/> Received from the Senate Office of Public Records          | Date of Receipt                      |
| <input type="checkbox"/> Other ( Specify):  | Postmarked<br>and/or Date of Receipt |
| <input type="checkbox"/> Electronic Filing  |                                      |
| <i>See</i><br>PREPARER  | <i>8-8-00</i><br>DATE PREPARED       |